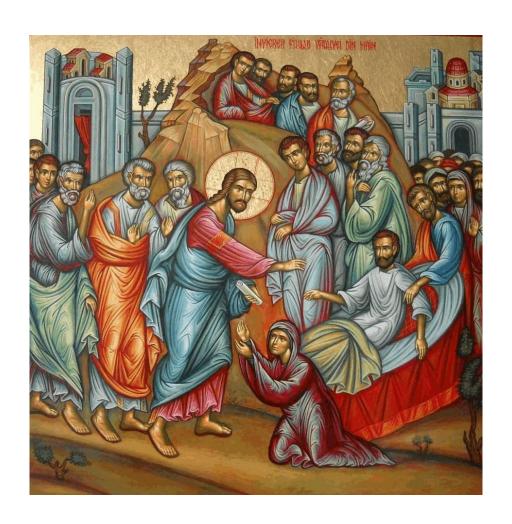
GREEK ORTHODOX ARCHDIOCESE OF AMERICA GREEK ORTHODOX METROPOLIS OF NEW JERSEY

SAINT NICHOLAS

GREEK ORTHODOX CHURCH BALTIMORE, MARYLAND



«Sunday Bulletin»

Sunday, October 6 3rd Sunday of Luke

ΙΕΡΑ ΑΡΧΙΕΠΙΣΚΟΠΗ ΑΜΕΡΙΚΗΣ ΙΕΡΑ ΜΗΤΡΟΠΟΛΙΣ ΝΕΑΣ ΙΕΡΣΕΗΣ

ΕΛΛΗΝΙΚΗ ΟΡΘΟΔΟΞΗ ΚΟΙΝΟΤΗΤΑ ΑΓΙΟΎ ΝΙΚΟΛΑΟΎ ΒΑΛΤΙΜΟΡΗ, ΜΕΡΙΛΑΝΤ

«εβδομαδιαίο δελτίο»

ΚΥΡΙΑΚΗ 6 ΟΚΤΩΒΡΙΟΥ 2024

Κυριακή Γ'Λουκά.

ΚΑΛΩΣΟΡΙΣΜΑ

Εκ μέφους του Ενοφιακού Συμβουλίου και όλων των μελών της Κοινότητας καλωσοφίζουμε τους αγαπημένους μας ενοφίτες και τους φίλους επισκέπτες, που ήλθαν σήμεφα να εκκλησιαστούν μαζί μας στη Θεία Λειτουργία.

ΛΕΙΤΟΥΡΓΙΚΟ ΠΡΟΓΡΑΜΜΑ

Κυριακή 13 Οκτωβρίου: Αγίων Πατέρων Ζ' Οικουμενικής Συνόδου:

Όρθρος 8:30 π.μ. Θ. Λειτουργία 9:45 π.μ.

ΜΝΗΜΟΣΥΝΑ

Σήμερα τελούμε Μνημόσυνα υπέρ αναπαύσεως των αδελφών μας Μαρίας Σεραφή, Αποστόλη Βενέτη και Νικολάου Μανωλίτση. Το PTA εις μνήμην της κυρίας Μαίρης και οι οικογένειες των εκλιπόντων προσφέρουν τον καφέ στο εκκλησίασμα.

WELCOME ALL VISITORS

On behalf of the entire Parish, we would like to welcome all visitors who came to worship with us today during the Divine Liturgy.

LITURGICAL CALENDAR

Sunday, October 13: Sunday of the 7th Ecumenical Council:

Orthros: 8:30 am. Divine Liturgy: 9:45 am

Εἰσοδικόν. Ἡχος β'.

Δεῦτε ποοσκυνήσωμεν καὶ ποοσπέσωμεν Χοιστῷ. Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκοῶν,

ψάλλοντάς σοι, Άλληλούϊα.

Απολυτίκιον Αναστάσιμον.

Άγγελικαὶ δυνάμεις μνημα σου, καὶ οἱ φυλάσσοντες απενεκοώθησαν. καὶ ίστατο Μαρία ἐν τῷ τάφῳ, ζητοῦσα τὸ ἄχοαντόν σου σῶμα. Έσκύλευσας τὸν άδην, μή πειοασθείς ύπ' αὐτοῦ. ύπήντησας Παρθένω, τῆ δωρούμενος τὴν ζωήν. άναστάς ἐκ τῶν νεκοῶν, Κύριε δόξα σοι.

Απολυτίκιον. Τοῦ Αποστόλου.

Άπόστολε Άγιε Θωμᾶ, ποέσβευε τῷ ἐλεήμονι Θεῷ, ἵνα πταισμάτων ἄφεσιν, παράσχη ταῖς ψυχαῖς ἡμῶν.

Προστασία τῶν Χριστιανῶν ακαταίσχυντε, μεσιτεία, πρὸς Ποιητήν άμετάθετε, παρίδης, άμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς άγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι Τάχυνον εἰς ποεσβείαν, καὶ εἰς ίκεσίαν, σπεῦσον προστατεύουσα ἀεί, Θεοτόκε, τῶν τιμώντων σε.

Entrance Hymn. Mode 2.

Come, let us worship and bow down before Christ. Save us, O Son of God, risen from the dead.

We sing to You, Alleluia.

Resurrectional Apolytikion.

When the angelic appeared Your at tomb, the soldiers guarding it feared and became as dead. And standing by the sepulcher was Mary, who was seeking Your immaculate body. Unassailed by Hades, divested it of spoils. Then You met the Virgin. You granted life. O Lord, risen from the dead, glory to You!

Apolytikion. For the Apostle.

Oholy Apostle Thomas, make intercession to our merciful God, that He grant our souls forgiveness of offenses.

O Protection of Christians that never falls, intercession with the Creator that never fails, we sinners beg you, do not ignore the voices of our prayers. O good Lady, we implore you, quickly come unto our aid, when we cry out to you with faith. Hurry to intercession, and hasten to supplication, O Theotokos who protect now and ever those who honor you.

Ὁ Ἀπόστολος

Άδελφοί, ό Θεὸς ό εἰπὼν ἐκ σκότους φῶς λάμψαι, ταῖς καρδίαις ἔλαμψεν έv ήμῶν πρὸς φωτισμόν τῆς γνώσεως τῆς δόξης τοῦ Θεοῦ ἐν προσώπω Ἰησοῦ Χριστοῦ. "Εχομεν δὲ τὸν θησαυρὸν τοῦτον ἐν ὀστρακίνοις σκεύεσιν, ἵνα ἡ ὑπερβολὴ τῆς δυνάμεως ή τοῦ Θεοῦ καὶ μη έξ ήμῶν, ἐν παντὶ θλιβόμενοι στενοχωρούμενοι, οů *ἀ*πορούμενοι $\dot{\alpha}\lambda\lambda$ οὐκ έξαπορούμενοι, διωκόμενοι άλλ' οὐκ ἐγκαταλειπόμενοι, καταβαλλόμενοι άλλ' oůĸ ἀπολλύμενοι, πάντοτε τήν νέκοωσιν τοῦ Κυρίου Ἰησοῦ ἐν τῷ σώματι περιφέροντες, ἵνα καὶ ή ζωὴ τοῦ Ἰησοῦ ἐν τῷ σώματι ήμῶν φανερωθῆ. ἀεὶ γὰο ἡμεῖς οἱ ζῶντες είς θάνατον παραδιδόμεθα διὰ Ίησοῦν, ἵνα καὶ ἡ ζωὴ τοῦ Ίησοῦ φανερωθῆ ἐν τῆ θνητῆ σαρκὶ ήμῶν. ὥστε ὁ μὲν θάνατος ἐν ἡμῖν ἐνεργεῖται, ἡ δὲ ζωὴ ἐν ὑμῖν. ἔχοντες δὲ τὸ αὐτὸ πνεῦμα τῆς πίστεως κατὰ τò γεγοαμμένον, ἐπίστευσα, διὸ ἐλάλησα, καὶ ήμεῖς πιστεύομεν, διὸ καὶ λαλοῦμεν, εἰδότες őτι Ó

The Epistle

Brethren, it is the God who said, light shine out darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Christ. But we have this treasure in earthen vessels, to show that the transcendent power belongs to God and not to us. We are afflicted in every but not crushed; way, perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. For while we live we are always being given up to death for Jesus' sake, so that the life of Jesus may be manifested in our mortal flesh. So death is at work in us, but life in you. Since we have the same spirit of faith as he had who wrote, "I believed, and so I spoke," we too believed, and so we speak, knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. For it is all for your sake, so that as grace extends to ἐγείρας τὸν Κύριον Ἰησοῦν καὶ more and more people it may ήμᾶς διὰ Ἰησοῦ ἐγερεῖ καὶ παραστήσει σὺν ὑμῖν. τὰ γὰρ πάντα δι' ύμᾶς, ἵνα ἡ χάρις πλεονάσασα διά τῶν πλειόνων τὴν εὐχαριστίαν περισσεύση εἰς τὴν δόξαν τοῦ Θεοῦ.

Τὸ Εὐαγγέλιον

 $\Lambda \kappa 7:11 - 16$

Τῷ καιοῷ ἐκείνῳ, ἐπορεύετο ὁ Ίησοῦς εἰς πόλιν καλουμένην συνεπορεύοντο καὶ αὐτῷ οἱ μαθηταὶ αὐτοῦ ἱκανοὶ καὶ ὄχλος πολύς. ὡς δὲ ἤγγισε τῆ πύλη τῆς πόλεως, καὶ ἰδοὺ έξεκομίζετο τεθνηκώς μονογενής τῆ μητοὶ αὐτοῦ, καὶ αὕτη ἦν χήρα, καὶ ὄχλος τῆς πόλεως ίκανὸς ἦν σὺν αὐτῆ. καὶ ἰδὼν αὐτὴν ὁ Κύριος ἐσπλαγχνίσθη ἐπ' αὐτῆ καὶ εἶπεν αὐτῆ· μὴ κλαῖε· καὶ προσελθών ήψατο τῆς σοροῦ, οί δὲ βαστάζοντες ἔστησαν, καὶ εἶπε· νεανίσκε, σοὶ λέγω, έγέρθητι. καὶ ἀνεκάθισεν ό νεκρὸς καὶ ἤρξατο λαλεῖν, καὶ **ἔδωκεν αὐτὸν τῆ μητοὶ αὐτοῦ.** *ἔλαβε δὲ φόβος πάντας καὶ* έδόξαζον τὸν Θεόν, λέγοντες **ὅτι προφήτης μέγας ἐγήγερται** έν ήμιν, καὶ ὅτι ἐπεσκέψατο ὁ Θεὸς τὸν λαὸν αὐτοῦ.

increase thanksgiving, to the glory of God.

The Gospel

Lk. 7:11 – 16

At that time, Jesus went to a city called Nain, and his disciples and a great crowd went with him. As he drew near to the gate of the city, behold, a man who had died was being carried out, the only son of his mother, and she was a widow; and a large crowd from the city was with her. And when the Lord saw her, he had compassion on her and said to her, "Do not weep." And he came and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, arise." And the dead man sat up, and began to speak. And he gave him to his mother. Fear seized them all; and they glorified God, saying, "A great prophet has arisen among us!" and "God visited his has people!"

ПРОГРАММА

11.0 0 / 2024	TEASTERNIA NICITE 7 00 ' (1 A ' ('
11 Οκτωβρίου 2024	TAVERNA NIGHT, 7:30pm in the Annunciation
	Orthodox Center hosted by the Annunciation
	Women's Guild and YAL.
13 Οκτωβοίου 2024	Crab Feast Διαμάντια
20 Οκτωβοίου 2024	Γενική Συνέλευση Κοινότητας Αγίου Νικολάου
27 Οκτωβοίου 2024	1st Annual Metropolis of New Jersey Maryland and
	Northern Virginia Regions, Honoree Grand Banquet
22 Νοεμβοίου 2024	Orthros – Divine Liturgy for St. Iakovos Of Evia -
	New Patron Saint of The Greek Orthodox
	Metropolis Of New Jersey, 9am at the Metropolis
	Εκδοομή με Λεωφορείο από τη Φιλόπτωχο,
	Αναχώρηση 6:30π.μ. από το White Marsch
7 Δεκεμβοίου 2024	Ετήσιος Χορός Αγίου Νικολάου



